# **31st Considerate Contractors Site Award Scheme**

# **Jointly Organised by Development Bureau and Construction Industry Council**

# **Nomination for Entry (Non-Public Works Site Participation)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **To:** | **Secretary for Development** | | | | | | | | | **(Attn: CAS(W)5)** | | | | | | | | | | | | | **Fax No.: 2714 5174** | | | | | | | | | | | | | | |
| **c.c.** | **Director of Civil Engineering and Development** | | | | | | | | | **(Attn: SE/SEAU)** | | | | | | | | | | | | | **Email: ccsas31@cedd.gov.hk** | | | | | | | | | | | | | | |
| **Construction site with following details is nominated to participate in the Scheme:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Title | | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location of Site | | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Client | | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Company of Client’s Site Representative (if applicable) **Note 1** | | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Contractor | | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contract Commencement Date | | | | | | : | |  | | | | | | | | |  | | Contract Completion Date | | | | | | | | | | | | : | |  | | | |
| Contract Value | | | | | | | : | |  | | | | | | | | |  | | Number of Workers on site (for MRM works only) | | | | | | | | | | | | : | |  | | |
| **Other Particulars** (Mark “X” as appropriate) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Type of Contract : | | | | | | | | | | | | | | | | | | | | |  | New Works  (Group A)Note 2 | | | | | | |  | New Works  (Group B)Note 2 | | | | | | |
|  |  |
|  | | | | | | | | | | | | | | | | | | | | |  | RMAA Works | | | | | | |  | MRM Works | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | |  |  | | | | | | |
| 1. Participate in **Outstanding Environment Management and Performance Awards** | | | | | | | | | | | | | | | | | | | | |  | Yes | | | | | | |  | No | | | | | | |
|  |  |
|  | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | |  |  | | | | | | |
| 1. Participate in **Innovation Awards for Safety and Environmental Excellence** | | | | | | | | | | | | | | | | | | | | |  | Yes | | | | | | |  | No | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | |  |  | | | | | | |
| 1. Participate in REDA/HKCA Safety Partnering Programme | | | | | | | | | | | | | | | | | | | | |  | Yes | | | | | | |  | No | | | | | | |
|  |  |
| **Person to Contact** | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | |
| **Client or Client’s Site Representative Note 1** | | | | | | | | | | |  | **Contractor** | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (in full) | | : |  | | | | | | | |  |  | | | Name (in full) | | | | | | | | | : | |  | | | | | | | | | | |
| Telephone No. | | : | Office: | | | | | | | |  |  | | | Telephone No. | | | | | | | | | : | | Office: | | | | | | | | | | |
|  | |  | Mobile: | | | | | | | |  |  | | |  | | | | | | | | |  | | Mobile: | | | | | | | | | | |
| Fax No. | | : |  | | | | | | | |  |  | | | Fax No. | | | | | | | | | : | |  | | | | | | | | | | |
| Email | | : |  | | | | | | | |  |  | | | Email | | | | | | | | | : | |  | | | | | | | | | | |
|  | |  |  | | | | | | | |  |  | | |  | | | | | | | | |  | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | |
| Nomination Form Completed by | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | |
| Name of Company | | | | : |  | | | | | | | | | | |  | | | | | Telephone No. | | | | | | : |  | | | | | | | | |
| Name of Person | | | | : |  | | | | | | | | | | |  | | | | | Email | | | | | | : |  | | | | | | | | |
| Signature | | | | : |  | | | | | | | | | | |  | | | | | Date | | | | | | : |  | | | | | | | | |

**(N.B. One form for one entry)**

Note 1: Client’s Site Representative refers to the consultant employed by the Client to supervise the project site, please leave it blank if no consultant is involved.

Note 2: See Paragraph 7 of the 31st Considerate Contractors Site Award Scheme Guideline for Non-Public Works Site Participation.